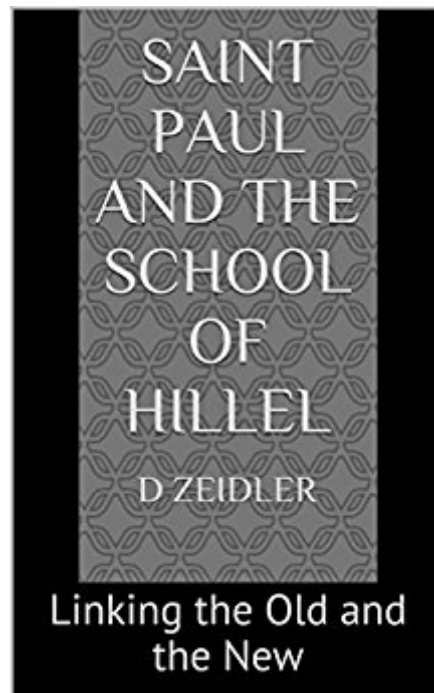




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# **Saint Paul And The School Of Hillel: Linking The Old And The New**



## Synopsis

In three separate letters Paul directs his readers to the importance of faith in the Old Testament, quoting the same words over again directly from Habakkuk. To help direct the thoughts presented, Paul wants to show and then emphasize the continuity between covenants, “the righteous live by faith.” Recall in the well referenced, using modern Christian vernacular, the “Hall of Faith” found in Hebrews chapter 11, where Paul spends much effort documenting those of old who did in fact exercise their faith over and over again. Showing how the righteous of old lived by faith, Abel receives the first mentioning by Paul and he continues to name nine other saints and then many others without names. Hebrews 11:4 “By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.” As the introduction to Abel and the other examples of whose shoulders we are standing upon Paul reminds the reader at the end of chapter ten in Hebrews to the centrality faith poses to any believer. Regardless of which covenant an individual was born, faith in God is pivotal.

## Book Information

File Size: 913 KB

Print Length: 52 pages

Page Numbers Source ISBN: 1520256639

Simultaneous Device Usage: Unlimited

Publisher: Kay Sera Writing (November 16, 2016)

Publication Date: November 16, 2016

Sold by: Digital Services LLC

Language: English

ASIN: B01MRLBKYH

Text-to-Speech: Enabled

X-Ray: Not Enabled

Word Wise: Enabled

Lending: Not Enabled

Enhanced Typesetting: Enabled

Best Sellers Rank: #565,156 Paid in Kindle Store (See Top 100 Paid in Kindle Store) #124

Kindle Store > Kindle eBooks > Religion & Spirituality > Christian Books & Bibles > Christian Denominations & Sects > Messianic Judaism #233 in Books > Christian Books & Bibles >

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